

Touched by Truth

What moves and spiritually inspires people? Why do so many people feel drawn to India? What can we learn from Hinduism?

This book offers a unique collection of personal reflections celebrating the ways Hindu wisdom has helped people.

Through personal, often moving and enriching stories the 22 contributors share lessons about life and love with wider humanity.

Readers will also learn about Hinduism itself, its world-view, its ways of coping with life, its moral and ethical drives.

Hinduism offers potent insights on religious pluralism, non-violence and peaceful living, panaceas for our troubled world.

This book aims to contribute to the process of community bridge building and human understanding through these uplifting and illuminating reflections.

ISBN 1-85072-355-9



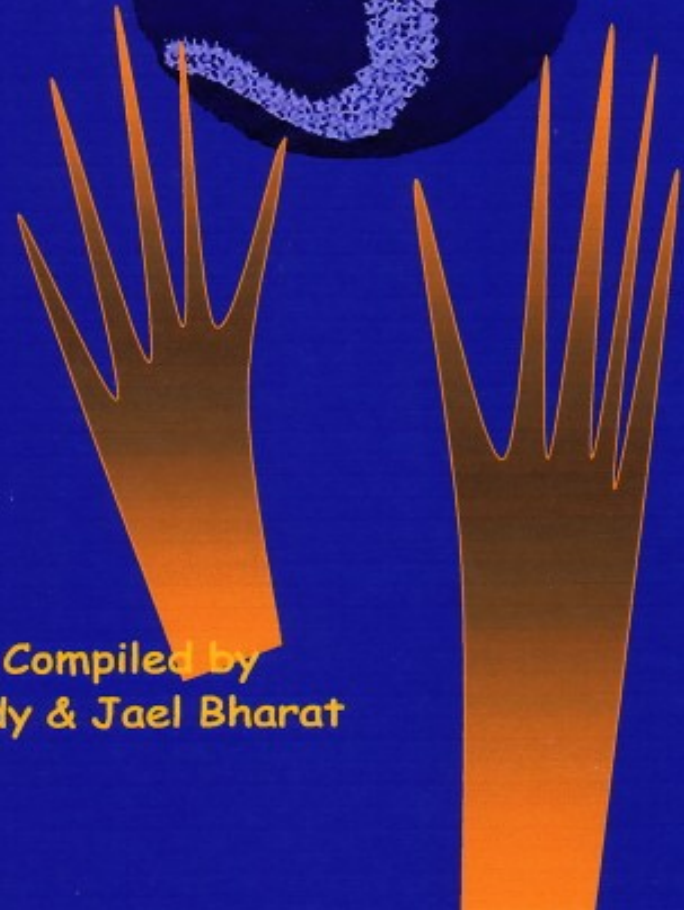
TOUCHED BY TRUTH

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BHARAT

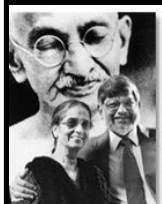


Touched by Truth

A Contemporary Hindu Anthology



Compiled by
Sandy & Jael Bharat



I. He listened intently as he put his arms around me in a gesture of love and comfort.

II. Hinduism lives in the household of the person who practices it.



III. Look around! There are apparently ordinary people guarding the extraordinary within.



XXII. I always knew I wanted something greater in life

IV. Because they were in plain clothes I could sit before him and converse with him which is otherwise not possible for women.



XXI. Give what you have received to others.

V. We are all *Brahmin*; all the variations are only illusions.



XX. Jesus set my goal, Prabhupada set me the challenge to realise it.

VI.This is the whole of religion. Doctrines, dogmas, books, temples etc are all secondary details.



VII. I have always learnt most about my religion from non-Hindus. Their questions stimulated me . . .



XIX. I am writing this short piece to express my deep gratitude to my mother, Kameswari, ...

VII.I Where else but in Hinduism is bliss, God-intoxication, so boldly proclaimed and open to everyone?



XVIII I deeply cherish my tradition, but do not wish it ever to be the only religion in the world.

IX. Before this happened I could have said 'I only believe in what I can see'



XVII. No military punishments! Only love.

X. Simple mathematics disproves this. Take infinite from infinite and infinite remains.



XVI. . . .all there is Krishna . . .

XI. Once one gets above a certain level, then individuation ceases . . .



XV. The feeling I got in his presence was extraordinary.

XI.I. I feel no difference with people of other religions



XIV. I was born a Hindu, raised as one and will die as one.



XIII. I often find myself in the midst of rebellion, asserting a just cause . . .



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TEXT AND IMAGE ACKNOWLEDGEMENTS

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